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Legacy Scout Tickets from Pure Oil Company

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8-20-2021

## MGRRE\_PureOilScoutTickets\_Fletcher Paper Company Water Well\_1\_None

MGRRE  
*Western Michigan University*

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## MGRRE\_PureOilScoutTickets\_Fletcher Paper Company Water Well\_1\_None

API None

Permit Number None

Lease Name Fletcher Paper Company Water Well

Well Number 1

County Alpena

Township 31N

Range 8E

Section 22

2021 DEQ or Pure co\_name Alpena Sulphite Fiber Company

Pure Number 12

Latitude 45.08444722

Longitude -83.43406667

## LOCATION REPORT

No. 122

DATE

STATE Mich COUNTY Alpena DIST. Alpena SEC. 22 TOWN 31N RANGE 8E  
 WELL No. 1 (SERIAL No. 13) FARM Fletcher Paper Company water well ACRES

NAME OF STREAM OR WATERS QUADRANGLE

OPERATOR MAP

Feet from North Line of Farm

" " East " " "

" " South " " "

" " West " " "

Feet from North Line of Section

" " East " " "

" " South " " "

" " West " " "

## LEGEND

O LOCATION

① RIG

⊕ DRILLING

⊗ GAS WELL

● OIL WELL

⬮ SMALL OIL WELL

⬮ DRY HOLE

⬮ DRY SHOWING OIL

⬮ DRY SHOWING GAS

⬮ ABANDONED LOCATION

⬮ ABANDONED GAS WELL

⬮ ABANDONED OIL WELL

NOTE: Below make tracing from map (when no map is obtainable make sketch), showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.

Elev 590

22.0 ← 5 wells  
 drilled to 600 feet in depth  
 all drilled at Factory  
 Location are to close  
 on ground to show on this  
 scale map.

TYPE MAP OK. per  
 WELL MAP OK.

REMARKS:

SIGNED

Superintendent or Foreman.

# LOCATION REPORT

NO.

DATE May 12/1928

STATE Michigan COUNTY Alpena DIST. Alpena SEC. 22 TOWN 31 N RANGE 8 E

WELL No. 1 (SERIAL No. 12) FARM Etlicher Paper Co ACRES

NAME OF STREAM OR WATERS QUADRANGLE

OPERATOR Water Well MAP

Feet from North Line of Farm

" " East " " "

" " South " " "

" " West " " "

Feet from North Line of Section

" " East " " "

" " South " " "

" " West " " "

## LEGEND

○ LOCATION

① RIG

⊕ DRILLING

⊙ GAS WELL

● OIL WELL

⦿ SMALL OIL WELL

⦿ DRY HOLE

⦿ DRY SHOWING OIL

⦿ DRY SHOWING GAS

⦿ ABANDONED LOCATION

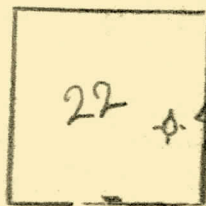
⦿ ABANDONED GAS WELL

⦿ ABANDONED OIL WELL

NOTE: Below make tracing from map (when no map is obtainable make sketch), showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.

Elevation

590



5 Wells all drilled at Factory location to close to ground to show scale on map

N



REMARKS:

SIGNED

Superintendent or Foreman.



DATE May 12th 1928 LOCATION REPORT  
STATE Michigan COUNTY Alpena DIST. TWP. Alpena SEC. 22 TOWN 31N RANGE 8E  
WELL No. 1 (SERIAL No. 22) FARM Fletcher Paper, Water Well ACRES  
NAME OF STREAM OR WATERS QUADRANGLE  
OPERATOR Fletcher Paper Co MAP

Feet from North Line of Farm

" " East " " "

" " South " " "

" " West " " "

Feet from North Line of Section

" " East " " "

" " South " " "

" " West " " "

LEGEND

○ LOCATION

① RIG

⊕ DRILLING

⊙ GAS WELL

● OIL WELL

⦿ SMALL OIL WELL

⦿ DRY HOLE

⦿ DRY SHOWING OIL

⦿ DRY SHOWING GAS

⦿ ABANDONED LOCATION

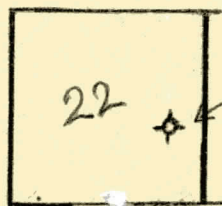
⦿ ABANDONED GAS WELL

⦿ ABANDONED OIL WELL

NOTE: Below make tracing from map (when no map is obtainable make sketch), showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.

Elevation

590



5 Wells  
all drilled at  
factory location  
to close on ground  
to show on scale  
map

N



REMARKS:

SIGNED

Superintendent or Foreman.

No. 12TOWN 31N RANGE 8E

ACRES

## QUADRANGLE

LOCATION REPORT SENT IN (DATE) 5-12-28

WELL COMPLETED (DATE)

## OIL WELL

~~GAS WELL~~

DRY HOLE

**ABANDONED WELL**

**CROSS OUT THREE OF THE ABOVE  
WELL RECORD**

NUMBER OF QUARTS.

## BARRELS OR FEET

2nd " " "

3rd " " "

4th " " "

5th “ “ “

## SAND AND CASING

[illegible]

REMARKS.

**NOTE:—MAKE COPY TO KEEP FOR REFERENCE AND SEND ORIGINAL TO CHICAGO OFFICE. LIST MATERIAL CHARGEABLE TO WELL ON OTHER SIDE.**

**SIGNED.**

**SUPT. OR FOREMAN**